CITY OF LANGFORD BYLAW NO. 2150

A BYLAW TO AMEND BYLAW NO. 300, "LANGFORD ZONING BYLAW, 1999"

The Council of the City of Langford, in open meeting assembled, hereby enacts as follows:

- A. Langford Zoning Bylaw No. 300, 1999 is amended as follows:
 - 1. By deleting from the Business Park 9 Millstream Road Northeast (BP9) Zone and adding to the One- and Two-Family Residential (R2) Zone the property legally described as:
 - a) Lot A, Sections 2 and 3, Range West Highland District, Plan VIP53467, Except Plans EPP55578, EPP64255 and EPP111153, PID No. 017-612-675 (2207 Millstream Road);

as shown shaded on Schedule A attached to and forming part of this Bylaw.

- 2. By adding the following text as subsection 6.22.04(5):
 - a) Under no circumstances may the density exceed more than 60 lots on the property legally described as Lot A, Sections 2 and 3, Range West Highland District, Plan VIP53467, Except Plans EPP55578, EPP64255 and EPP111153, PID No. 017-612-675 (2207 Millstream Road).
- 3. By adding the following to Table 1 of Schedule AD:

Zone	Bylaw No.	Legal Description	Amenity Contributions	Eligible for Reduction in Section 2 of Schedule AD
R2	2150	Lot A, Sections 2 and 3, Range West Highland District, Plan VIP53467, Except Plans EPP55578, EPP64255 and EPP111153, PID No. 017-612-675 (2207 Millstream Rd)	 a) \$6,000 per residential lot (550+ m2) created towards the General Amenity Reserve Fund; b) \$3,960 per residential small lot (under 550 m²) created towards the General Amenity Reserve Fund; 	No
			 c) \$3,960 per ½ duplex residential lot created towards the General Amenity Reserve Fund; 	
			d) \$1,000 per residential lot (550+ m2) created towards the General Affordable Housing Reserve Fund;	
			e) \$660 per residential small lot (under 550 m ²)	

created towards the Affordable Housing Reserve Fund; and f) \$660 per ½ duplex
residential lot created towards the Affordable
Housing Reserve Fund.

This Bylaw may be cited for all purposes as "Langford Zoning Bylaw, Amendment No. 708 (2207 Millstream Road), Bylaw No. 2150, 2024".

READ A FIRST TIME this day of , 2024.

PUBLIC HEARING held this day of , 2024.

READ A SECOND TIME this day of , 2024.

READ A THIRD TIME this day of , 2024.

ADOPTED this day of , 2024.

PRESIDING COUNCIL MEMBER

CORPORATE OFFICER

<u>Schedule A</u>

