

LANDSCAPE GENERAL NOTES

1. THE CONTRACTOR TO CONFIRM UNITS AND MEASUREMENTS.
2. PREVENT DAMAGE TO ALL LANDSCAPING, BUILDINGS, STRUCTURES AND UNDERGROUND AND/OR OVERHEAD UTILITIES. MAKE GOOD ALL DAMAGE TO SATISFACTION OF OWNER.
3. PRIOR TO CLEARING, VERIFY LIMITS OF CLEARING WITH OWNER.
4. DISPOSE OF CLEARED AND GRUBBED MATERIALS AS WORK PROGRESSES AND DO NOT ACCUMULATE.
5. LEAVE GROUND SURFACE IN CONDITION SUITABLE FOR IMMEDIATE GRADING OPERATIONS.
6. CONTROL DUST AT ALL TIMES FOR DURATION OF CONTRACT.
7. PROVIDE HOARDING IF NECESSARY AND PROTECT PUBLIC AND PRIVATE PROPERTY FROM INJURY OR DAMAGE.
8. PROVIDE TEMPORARY DRAINAGE AND PUMPING IF NECESSARY AND DO NOT DISCHARGE WATER CONTAINING SUSPENDED MATERIALS INTO WATERCOURSES OR DRAINAGE SYSTEM.
9. MAINTAIN EXISTING CONDITIONS FOR PARKING AROUND THE SITE THROUGHOUT CONSTRUCTION. TAKE MEASURES TO RE-ROUTE TRAFFIC OR WARN VISITORS TO THE SITE THAT HEAVY EQUIPMENT AND WORK CREWS ARE OPERATING.
10. AREA AND VEGETATION DISTURBED DUE TO GRADING AND EXCAVATING SHALL BE REHABILITATED SATISFACTORY TO THE OWNER.

PLANTING NOTES

NO SUBSTITUTIONS WILL BE ACCEPTED UNLESS APPROVED IN WRITING BY THE LANDSCAPE ARCHITECT. AREA OF SEARCH FOR MATERIALS IS TO BE LOCAL OR WESTERN WASHINGTON.

ALL PLANT MATERIAL SHALL BE NURSERY GROWN CONTAINER STOCK AND COMPLY WITH THE CANADIAN LANDSCAPE STANDARD (CURRENT EDITION).

PRODUCT SPECS

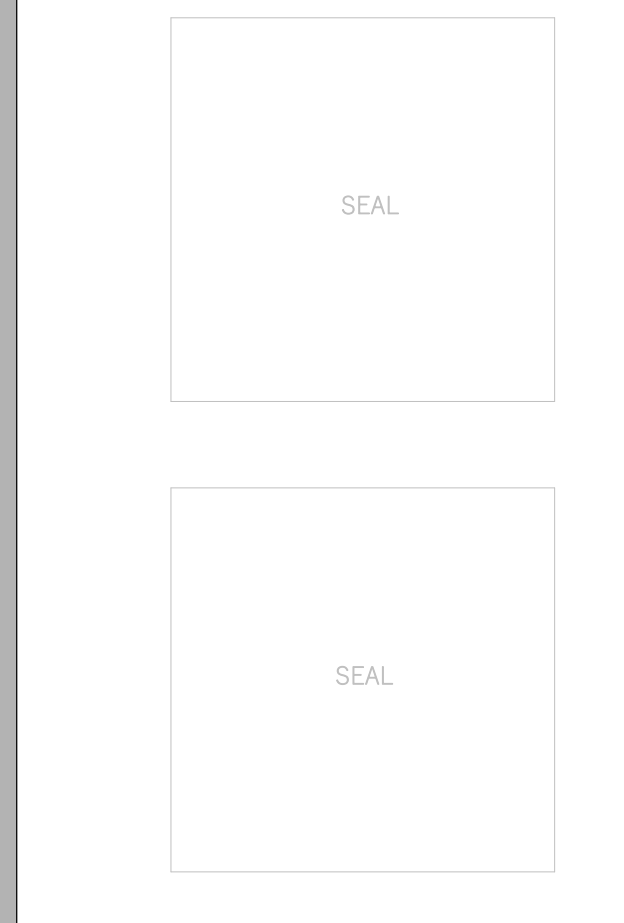
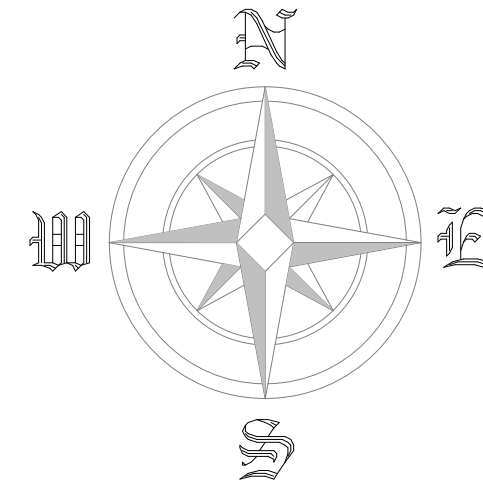
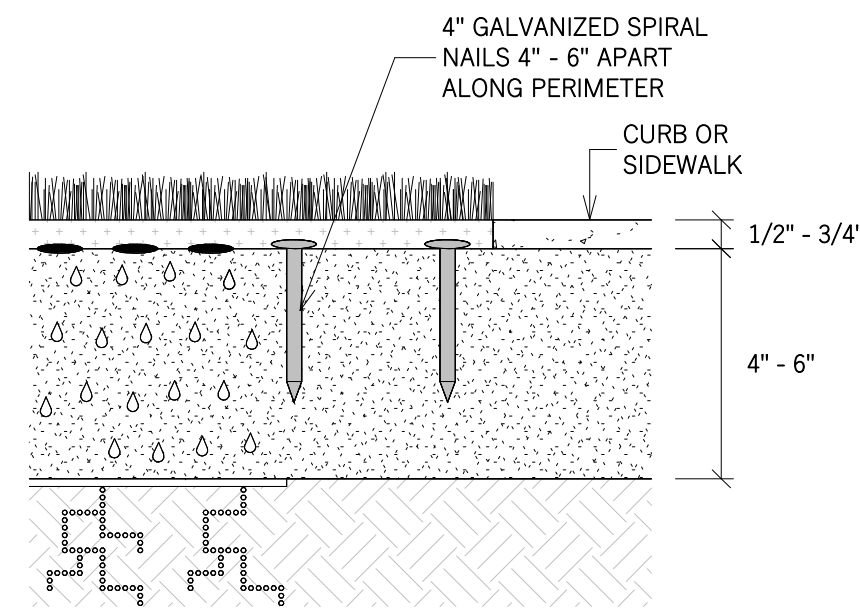


PANEL SIZES
 - 6' X 6' (69.25" X 71")
 - 4' X 6' (42" X 71")
 - CUSTOM OPTIONS AVAILABLE

BOARD SIZE
 - 1" X 7"

1 WOOD/COMPOSITE FENCE
 SCALE: 1:25

2 PRECISION GREEN CASCADE ELITE TURF GRASS
 SCALE: 1:5



NO.	REVISION/ISSUE	DATE
1	ISSUED FOR DP	17-05-2023
2	RE-ISSUED FOR DP	16-07-2024

MIXED-USE
 728 MASSIE DRIVE, LANGFORD, B.C.
 2746 DINAN PLACE, LANGFORD, B.C.



AMR Landscape Architecture
 Crime Prevention Through Environmental Design (CPTED) Consultants
 Landscape Architecture, Topographic Survey and Septic Field Design

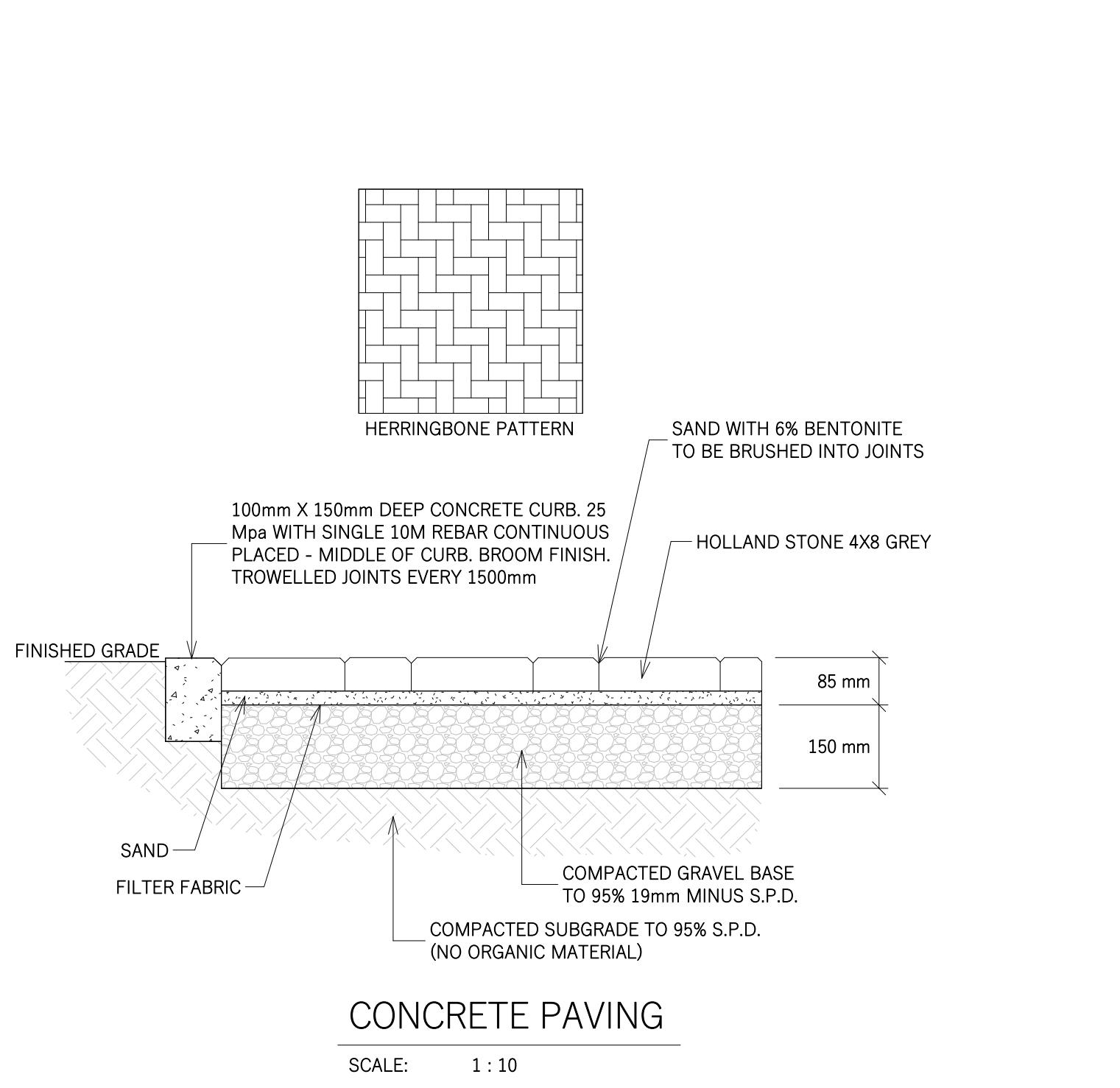
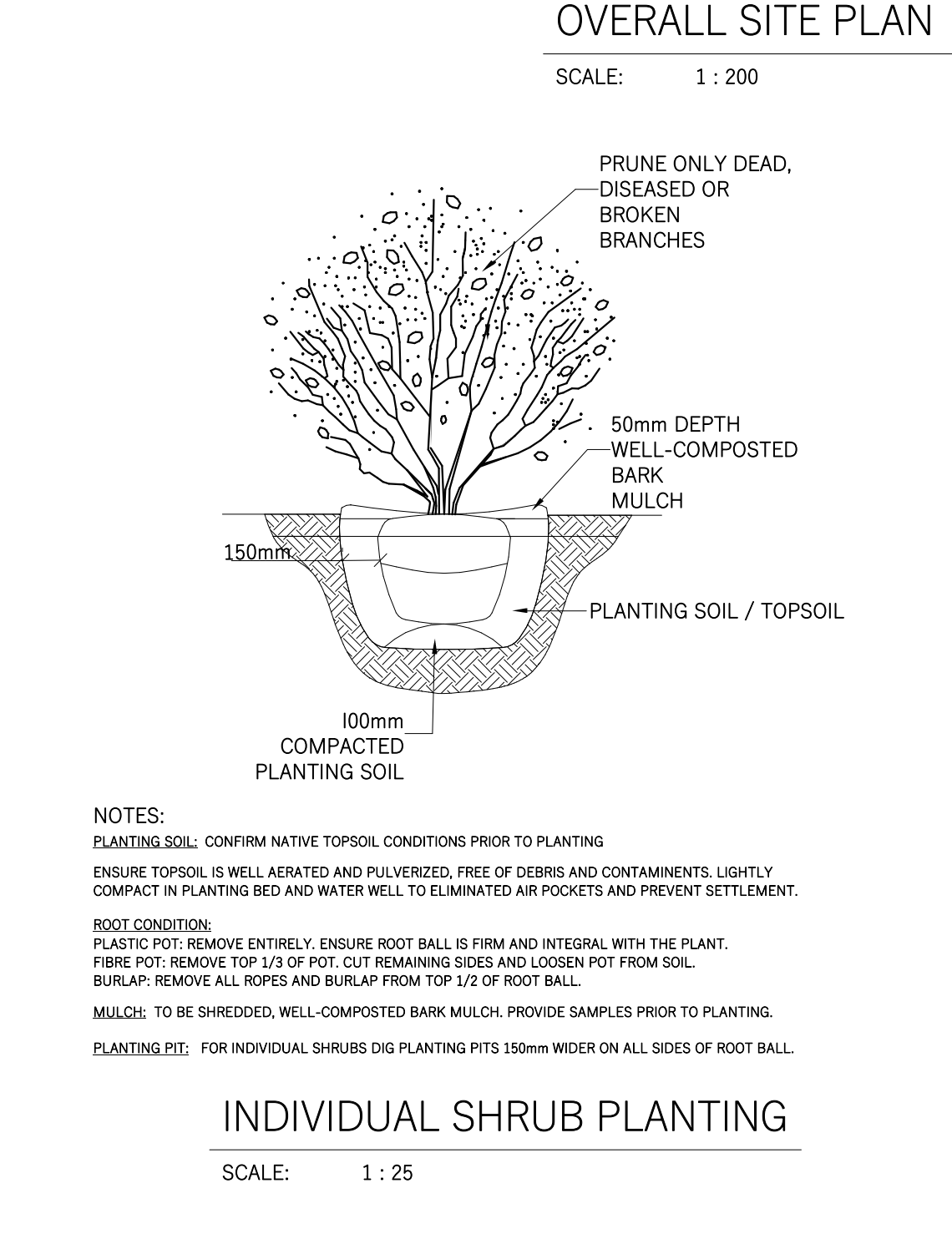
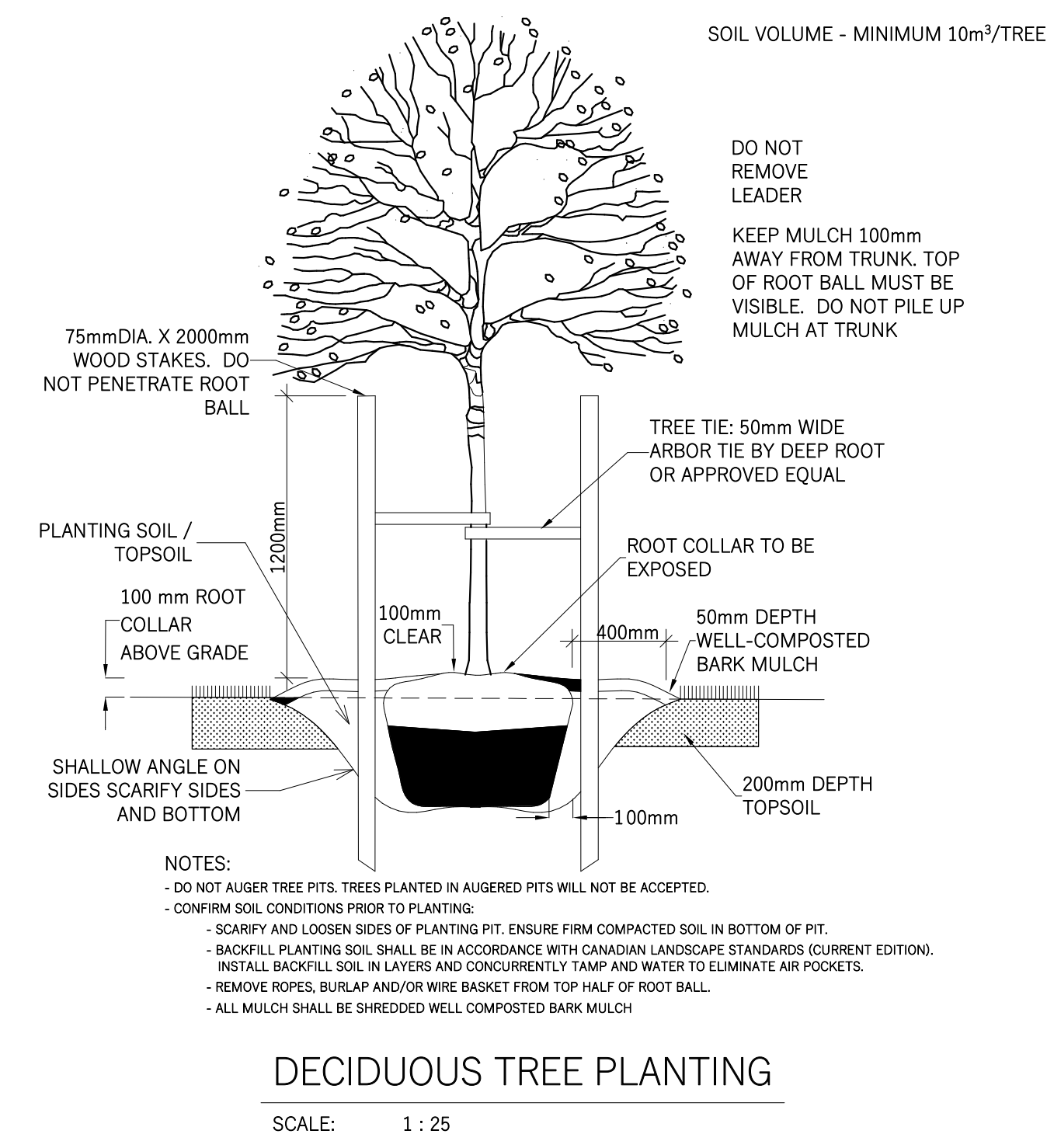
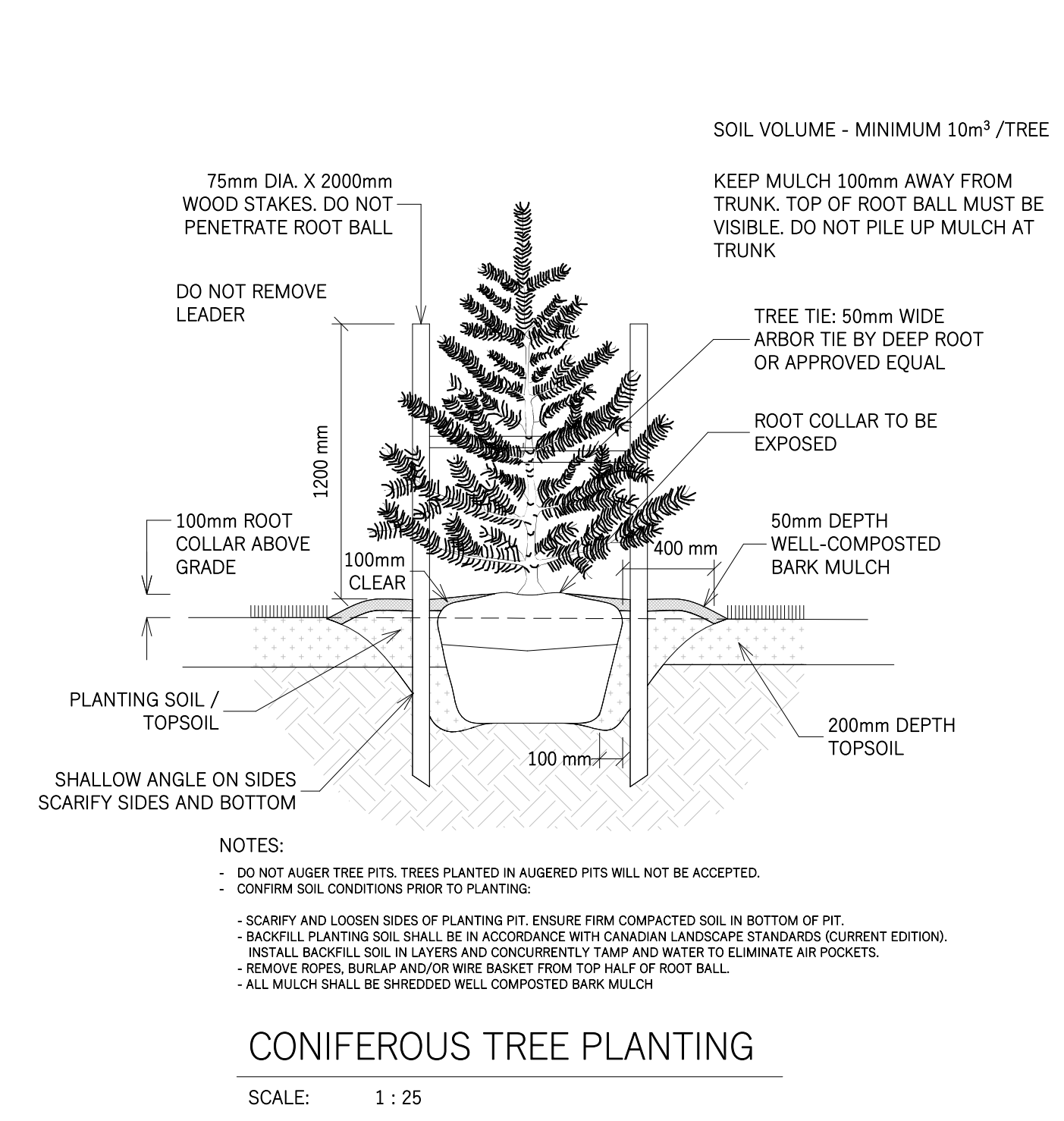
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DRAWING TITLE:
LANDSCAPE PLAN

DRAWN:	JK	Sheet:
PROJECT #:	23-054	
CHECKED:	SW	
DATE:	16 JULY 2024	
SCALE:	AS NOTED	

L1.0



OVERALL SITE PLAN
 SCALE: 1:200