



# Council Agenda

Monday, March 17, 2025, 7:00 PM

Council Chambers & Electronic Meeting

To Join a Meeting:

Log into Zoom.us or the Zoom app on your device.

Enter the Meeting ID: 897 0956 7061

Dial In: 1-855-703-8985 (Canada Toll Free) or 1-778-907-2071 Meeting ID: 897 0956 7061

To Participate: During the public participation period, press **Star (\*) 9** to "raise your hand".

Participants will be unmuted one by one when it is their turn to speak.

When called upon, you will have to press \*6 to unmute the phone from your side as well.

Public Dial-In Details are also posted at [Council & Committee Meetings - City of Langford](#)

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1. CALL TO ORDER

2. TERRITORIAL ACKNOWLEDGEMENT

3. MEETING CONDUCT RULES

4. APPROVAL OF THE AGENDA

5. PRESENTATIONS

- 5.1 Presentation of King Charles III Coronation Medal - Presented by Jess Gunnarson, Chair, Boys & Girls Club - Recipient Brad Aschenbrenner

6. PUBLIC PARTICIPATION

7. CONSENT AGENDA

Minutes of the Committee of the Whole Meeting - January 20, 2025 (RECEIVE)

Minutes of the Committee of the Whole Meeting - January 27, 2025 (RECEIVE)

Minutes of the Committee of the Whole Meeting - January 30, 2025 (RECEIVE)

Draft Minutes of the Committee of the Whole Meeting - February 18, 2025 (RECEIVE)

Minutes of the Committee of the Whole Meeting - February 20, 2025 (RECEIVE)

Amended Minutes of the Sustainable Development Advisory Committee - February 24, 2025 (RECEIVE)

Council Meeting - March 3, 2025 (ADOPT)

Draft Minutes of the Committee of the Whole Meeting - March 4, 2025 (RECEIVE)

Draft Minutes of the Sustainable Development Advisory Committee Meeting - March 10, 2025 (RECEIVE)

Special Council Meeting - March 11, 2025 (ADOPT)

Committee of the Whole Meeting Resolutions - March 4, 2025 (APPROVE)

## **8. CONSIDERATION OF MATTERS REMOVED FROM THE CONSENT AGENDA**

## **9. UNFINISHED BUSINESS**

### **9.1 Reconsideration of Council Meeting Resolution - March 3, 2025**

*This resolution is being brought back for reconsideration due to a procedural error.*

- 9.1.1 Potential Addition of Annual Funding Request Presentation Meeting:  
 THAT Council provide a designated opportunity for the annual community and group organization funding request applicants to make a short presentation to the Community Advisory Committee (CAC) for a maximum of three (3) minutes on one or more evenings prior to the scheduled CAC meeting prior to allow for better community engagement and informed discussions and decision-making.

## **10. COMMITTEE RESOLUTIONS**

### **10.1 Sustainable Development Advisory Committee Meeting Resolutions - March 10, 2025**

- 10.1.1 Application to Rezone 2795 and 2799 Scafe Road from One- and Two-Family Residential (R2) to City Centre (CC1) to allow for the Development of a 6-Storey Residential Building  
*This resolution is being brought back for reconsideration due to amended wording at the Sustainable Development Advisory Committee meeting March 10, 2025.*
- 10.1.2 Application to Rezone 2614-2626 Peatt and 2622-2629 Sunderland Road from the One- and Two-Family Residential (R2) Zone to the City Centre Pedestrian (CCP) Zone to Allow for the Development of Two Mixed-Use Buildings
- 10.1.3 Application for a Development Variance Permit to Reduce the Required Amount of Off-Street Parking at 991 & 995 Latoria Road.

## **11. BYLAWS**

- 11.1 BYLAW NO. 2120  
 "Subdivision and Development Servicing Bylaw, Amendment No. 24, (Fee Schedule), Bylaw No. 2120, 2025". (ADOPTION)
- 11.2 BYLAW NO. 2122  
 "City of Langford Development Procedures, Amendment Bylaw No. 24, Bylaw No. 2122, 2025". (ADOPTION)
- 11.3 BYLAW NO. 2123  
 "City of Langford Fees and Charges, Amendment No. 16, Bylaw No. 2123, 2025". ((ADOPTION)
- 11.4 BYLAW NO. 2125  
 "City of Langford Sign Bylaw, Amendment No. 3, Bylaw No. 2125, 2025". (ADOPTION)
- 11.5 BYLAW NO. 2204 (Background report attached)  
 "Langford Zoning Bylaw, Amendment No. 739 (2830 Jacklin Road, 2825, 2827, 2829, and 2831 Knotty Pine Road), Bylaw No. 2204, 2024". (ADOPTION)
- 11.6 BYLAW NO. 2220 (Background report attached)  
 "City of Langford Housing Agreement (777 Station Avenue) Bylaw No. 2220, 2025". (FIRST, SECOND AND THIRD READINGS)

## **12. REPORTS**

- 12.1 2025-2029 Five-Year Financial Plan

## **13. ADJOURNMENT**